

## AGENDA FOR

### PLANNING CONTROL COMMITTEE

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**To: All Members of Planning Control Committee**

**Councillors :** T Holt, J Black (Chair), T Cummings,  
S Haroon, S Kerrison, C Preston, R Skillen, J Harris, I  
Schofield, Y Wright, M D'Albert and S Nuttall

Dear Member/Colleague

#### **Planning Control Committee**

You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 24 April 2018
<b>Place:</b>	Peel Room, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	<p>If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.</p> <p>The Head of Development Management will brief the Committee on any changes to be made to the Planning Applications following publication of the Agenda. This information will be circulated to Members and made available to the public on the Council's website on the day of the meeting.</p>
<b>Notes:</b>	<p>There are no site visits prior to the Committee meeting.</p> <p>Pre-meeting briefing/Member training will be circulated separately to Members and Officers.</p>

The Agenda and Reports for the meeting are attached.

The Agenda and Reports are available on the Council's website at [www.bury.gov.uk](http://www.bury.gov.uk) – Council and Democracy.

Yours sincerely

A handwritten signature in black ink, appearing to read 'S. N. Kenyon', with a long horizontal flourish extending to the right.

**Stephen Kenyon CPFA**  
**Interim Executive Director of Resources and Regulation**

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

#### **a APPOINTMENT OF CHAIR**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON 27TH MARCH 2018** *(Pages 1 - 4)*

### **4 PLANNING APPLICATIONS** *(Pages 5 - 44)*

#### **a SUPPLEMENTARY AGENDA** *(Pages 45 - 50)*

### **5 DELEGATED DECISIONS** *(Pages 51 - 62)*

A report from the Head of Development Management on recent delegated planning decisions since the last meeting of the Planning Control Committee.

### **6 PLANNING APPEALS** *(Pages 63 - 70)*

A report from the Head of Development Management on recent planning appeal decisions since the last meeting of the Planning Control Committee.

### **7 DEVELOPMENT MANAGEMENT UPDATE** *(Pages 71 - 78)*

A report from the Head of Development Management providing an annual update setting out key matters and changes that affect the Development Management Team, its processes and the Planning Control Committee.

### **8 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **9 THANKS**